

Pontifical Eucharist with Abbatial Blessing of **Abbot Nikodemus C. Schnabel, O.S.B.**

Solemnity of Pentecost, Sunday, May 28, 2023 presided by

H.B. Archbishop Pierbattista Pizzaballa, O.F.M., Latin Patriarch of Jerusalem

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Entrance Song

by the Ge'ez-Rite-Community Jerusalem

Kyrie

by the Philippine Chaplaincy Jerusalem Cluster

Lord, have mercy / Lord, have mercy / Lord, have mercy.

Christ, have mercy / **Christ, have mercy** / Christ, have mercy.

Lord, have mercy / Lord, have mercy / Lord, have mercy.

Gloria

by the Philippine Chaplaincy Jerusalem Cluster

Chorus (Choir / All): Glory to God in the highest / And peace to God's people on earth! / Glory to God in the highest / And peace to God's people on earth!

Choir: Lord God, Heavenly King! / Almighty God and Father / We worship You, we give You thanks / We praise You for Your glory! (CHORUS)

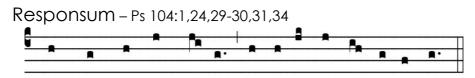
Choir: Lord Jesus Christ, only Son of the Father / Lord God, Lamb of God / You take away the sins of the world / Have mercy on us. Have mercy of us / You are seated at the right hand of the Father / Receive our prayer! Receive our prayer! (CHORUS)

Choir: For You alone are the Holy One / You alone are the Lord / You alone are the most high, Jesus Christ / With the Holy Spirit, in the glory of God the Father / Amen! (CHORUS 2x)

Collecta

Lectio prima – Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, Mesopotamia, Elamites, inhabitants of Judea Cappadocia, Pontus and Asia, Phryaia and Pamphylia, Egypt, and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

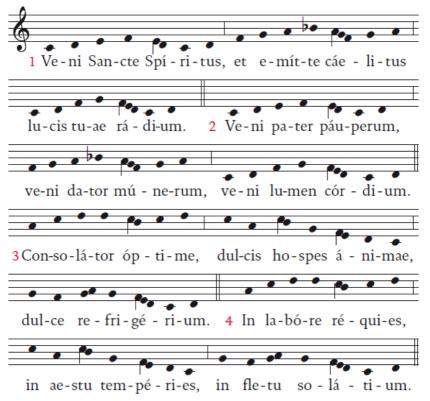


Lord, send out your Spir- it, and renew the face of the earth.

Lectio secunda - 1 Cor 12:3b-7,12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Sequentia





Alleluia



Hal-le-lu-ja, Hal - le-lu-ja, Hal - le - lu - ja.

V: Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. A: Halleluja, Halleluja, Halleluja.

Evangelium - Jn 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Presentation of the Abbot

The Prior addresses the Patriarch:

Your Beatitude, in the name of our community we present to you Father Nikodemus Schnabel, Abbot of our monasteries of Dormition Abbey and Tabgha Priory, of the Order of Saint Benedict, in the Latin Patriarchate of Jerusalem. We ask you to bless him as Abbot of our monasteries.

Patriarch: Has he been duly elected?

Prior: We know and testify that he has.

Patriarch: Thanks be to God.

Homilia

H.B. Archbishop Pierbattista Pizzaballa, Latin Patriarch of Jerusalem

Examinatio

Patriarch: My dear brother, Nikodemus, when a man is chosen to stand in the place of Christ and to guide others in the way of the Spirit, it is right that he should be questioned on matters concerning his office and, on the qualities, he brings to it. This is the age-old teaching and requirement of our fathers in the spiritual life. Following their wise guidance, I now ask:

Will you persevere in your determination to observe the Rule of Saint Benedict, and will you be diligent in teaching your brothers to do the same, and so encourage them in the love of God, in the life of the Gospel, and in fraternal charity?

Abbot: I will.

Patriarch: Will you teach your brothers by your constant dedication to the monastic life, by sound doctrine, and by the good example of your own deeds rather than by mere words?

Abbot: I will.

Patriarch: Will you always be concerned for the spiritual good of those entrusted to your care, and seek to lead your brothers to God?

Abbot: I will.

Patriarch: Will you be faithful in watching over the goods of your monastery and prudent in using them for the benefit of your brothers, of the poor, and of the strangers at your gate?

Abbot: I will.

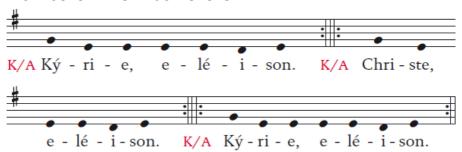
Patriarch: Will you always and in all matters be loyal, obedient, and reverent to holy Church and to our Holy Father the Pope and his successors?

Abbot: I will.

Patriarch: May the Lord strengthen your resolve, give you every grace, and keep you always and everywhere in his protection.

All: Amen.

Litaniæ omnium sanctorum



Christe, audi nos. - R. Christe, audi nos.

Christe, exaudi nos. - R. Christe, exaudi nos.

Pater de caelis Deus, - R. miserere nobis. (...)

Sancta Maria, - R. ora pro nobis. (...) / orate pro nobis. (...)

Propitius esto, - R. parce nobis, Domine.

Propitius esto, - R. exaudi nos, Domine.

Ab omni malo, - R. **libera nos, Domine.** (...)

Peccatores, - R. te rogamus, audi nos. (...)

Agnus Dei, qui tollis peccata mundi, - R. parce nobis, Domine.

Agnus Dei, qui tollis peccata mundi, - R. exaudi nos, Domine.

Agnus Dei, qui tollis peccata mundi, - R. miserere nobis.

Christe, audi nos. - R. Christe, audi nos.

Christe, exaudi nos. - R. Christe, exaudi nos.

Oratio Benedictionis

Patriarch:

Almighty God and Father, you sent your only Son into the world to be the servant of all, the Good Shepherd who lays down his life for his sheep. Listen to our prayer: bless and strengthen Fr Nikodemus, your servant, chosen to be Abbot of this monastery. (...) Through Christ our Lord.

All: Amen.

Presentation of the Rule

Presentation of the Pontifical Insignia

ring, mitre, crozier

Sign of Peace

from the Patriarch, from other Abbots present and from the members of the monastic community.

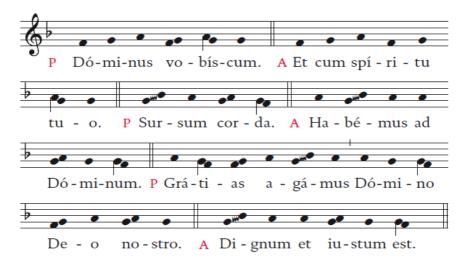
Credo

H.B.: Credo in unum Deum, V: Patrem omnipotentem, factorem cœli et terrœ, visibilium omnium et invisibilium. A: Et in unum Dominum lesum Christum, Filium Dei unigenitum, V: et ex Patre natum ante omnia sæcula. A: Deum de Deo, Lumen de Lumine, Deum verum de Deo vero, V: genitum non factum, consubstantialem Patri; per quem omnia facta sunt. A: Qui propter nos homines et propter nostram salutem descendit de cœlis. V: Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. A: Crucifixus etiam pro nobis sub Pontio Pilato, passus et sepultus est, V: et resurrexit tertia die, secundum Scripturas, A: et ascendit in cælum, sedet ad dexteram Patris. V: Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis. A: Et in Spiritum Sanctum, Dominum et vivificantem, qui ex Patre Filioque procedit. V: Qui cum Patre et Filio simul adoratur et conglorificatur: qui locutus est per prophetas. A: Et unam, sanctam, catholicam et apostolicam Ecclesiam. V: Confiteor unum baptisma in remissionem peccatorum. A: Et expecto resurrectionem mortuorum, V: et vitam venturi sæculi. A: Amen.

Offertorium

by the Ge'ez-Rite-Community Jerusalem

Præfatio



Sanctus

by the Philippine Chaplaincy Jerusalem Cluster

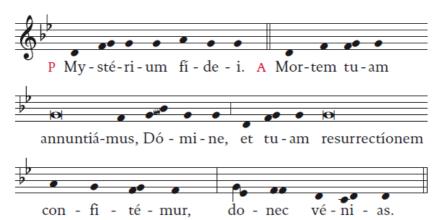
Holy, Holy, Holy / Lord God of hosts. / Heaven and earth are full of your glory, / full of your glory.

Hosanna in the highest. / Hosanna in the highest. / Blessed is he who comes in the name / of the Lord.

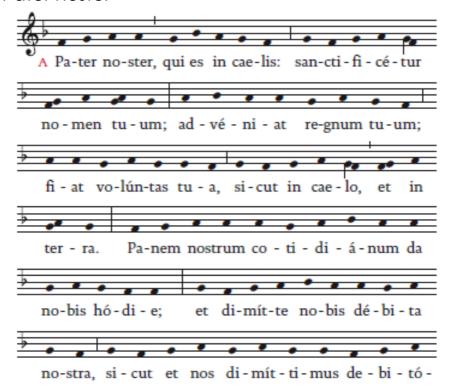
Hosanna in the highest. / Hosanna in the highest. / Hosanna in the highest / Hosanna in the highest!

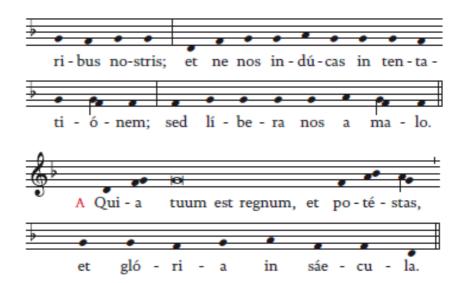
Prex Eucharistica

Mysterium Fidei



Pater noster





Agnus Dei

by the Philippine Chaplaincy Jerusalem Cluster

Lamb of God, you take away the sins of the world, / have mercy, have mercy on us. (2x)

Lamb of God, you take away the sins of the world, / Grant us peace, grant us peace.

Communio

Music by flute & organ

Song of praise

by the Philippine Chaplaincy Jerusalem Cluster

Refrain: As I sing my heart's thanksgiving, and my eyes look heavenward, / How the stars You flung like jewels, bid Your welcome, shine our light. /As I marvel at Your moon rise, I'm in awe, yet I ask, / "What am I that You should love me, / and hold me as Your dearest love of all?"

You crown me with honor and glory, and You set all things under my feet. / You have made me a little less than angels, even if I fly often away. / (Repeat Ref.)

In my anxious and brow-beaten moments, You comfort me, fill me with peace. / When my foes threaten, dare, and surround me. / You're my strength, You're my light and my shield. / (Repeat Ref.)

How exalted Your name is, O Yahweh and how lofty the work of Your hands. /Yet how closely, how dearly You draw me, to Your love, Your divine majesty. (Repeat Ref.)

Greetings from the new Abbot

Benedictio

Final Song



Re - gí - na cae - li, lae - tá - re, Al - le - lu - ia, O Himmelskönigin, frohlocke. Halleluja.



qui - a, quem me - ru - í - sti por - tá - re, Al - le - lu - ia; Denn er, den du zu tragen würdig warst, Halleluja,



re - sur - ré - xit, si - cut di - xit, Al - le - lu - ia; ist erstanden, wie er sagte. Halleluja.



o - ra pro no - bis De - um, Al - le - lu - ia. Bitt Gott für uns, Maria. Halleluja.

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After the liturgy we cordially invite you to a reception in the courtyard and cafeteria.

Solemn vespers at 6:00 pm in the Abbey church.

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Morgen, **Pfingstmontag**, **10.00 Uhr**: feierliche Dankmesse mit Abt Nikodemus in der Dormitio-Basilika.

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