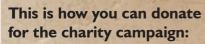
This is how you can join us in the Holy Night on our way to Bethlehem

Please send us your name until Sunday 22.12.2024!

- Online: www.Dormitio.net/weihnachtsaktion
- E-Mail: weihnachtsaktion@dormitio.net
- Or by Post (please take into consideration, that the post may take several weeks on its way to Israel):

Dormition Abbey P.O.B. 22 9100001 Jerusalem Israel



If you would like to contribute to our Christmas Campaign with a donation, you can either do so on-line on our website:

www.Dormitio.net/spenden

Or you can transfer your donation with the intended purpose "Christmas Campaign" to:

Abtei Dormitio Jerusalem e.V. LIGA Bank EG IBAN DE98 7509 0300 0002 1802 78 BIC GENODEF1M05

I carry
your Name
in the Holy Night
to Bethlehem

Dormition Abbey P.O.B. 22 Jerusalem 9100001 Israel

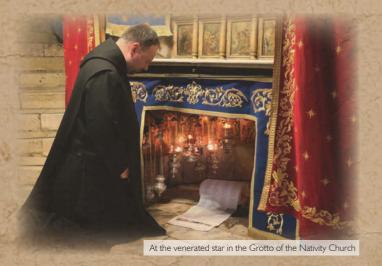
www.Dormitio.net www.facebook.com/Dormitio www.instagram.com/dormition abbey l carry
your Name
in the Holy Night
to Bethlehem





Benedictine Abbe لدير البندكتيني :هزر محربان

Christmas Campaign 2024



Dear Friends of our Community,

Especially in difficult times, with dearly hope we approach Christmas, the feast of the incarnation of our Lord and Savior, Jesus Christ, whom we celebrate as the King of Peace! His birth as a human child in the manger in Bethlehem also establishes and fulfills our being human, our humanity.

This year, we therefore invite you to send us your names and the names of people with whom you are connected. We will once again write them on our large scroll of names so that in the Night of Christmas we can carry the names and your prayers to the star in the Grotto of the Nativity.

Join our pilgrimage and prayer community in spirit and heart on Christmas Eve and come with us to Bethlehem by means of the roll of names!

We wish you and your loved ones the blessing of the divine human child in the manger in Bethlehem!

Abbot Nikodemus and all the brothers in Jerusalem and Tabyha



In front of the Nativity Church on early Christmas morning 2023

I carry your name ...

The incarnation of Jesus, and the fact that HE is given a name, shows how much God looks at each individual person, how much God loves us. We confess this all the more strongly when we celebrate Christmas in an age that has dehumanizing traits and relativizes human dignity.

God knows each and every one of us, HE calls us all by name. That is why on Christmas Eve we also write your name and the names of people who are important to you on a scroll: your name stands for who you are, and so on Christmas Eve we carry you to the birthplace of Jesus – the place that stands for being human in love and dignity, for the hope of salvation and peace. For HE is called *Immanuel*, God-among-us!



... to Bethlehem

The Divine Child of Bethlehem stands for all human children of our planet who need help and care.

That is why the "name campaign" is also linked to an invitation to a fundraising campaign. - We will use half of the donations directly for the maintenance of our Meeting Place Beit Noah in Tabgha, a place of longing and recreation for many children, young people and especially people with disabilities from all over the Holy Land. In addition, we would like to use the donations from the Christmas campaign primarily to support charitable institutions in Bethlehem, which are committed to helping children and young people on the margins of society and whose outstanding work we are very familiar with thanks to our many years of contact with them.

Our heartfelt thanks already go to you!