



Retreat Center

Beit Noah

*A special place
for special people*



ANNUAL REPORT 2022



Annual Report 2022

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Foreword

Dear Friends of the Benedictines in the Holy Land and the Beit Noah,

I am so happy to send you and yours greetings from the Beit Noah!

Satisfaction about last year and anticipation for next year are both high.

Over the past 12 months, we have worked hard to reopen the meeting place and return it to its mission.

The Beit Noah is a guesthouse. In times of Covid-19 this was not always visible and noticeable.

This year, however, we were finally able to leave behind the emptiness and heaviness that had spread.

We place a special focus on people with „special needs“ from the Holy Land. This group in particular experienced great suffering during the years of the pandemic. Their already difficult daily lives were further impaired, among other things by limited freedom of movement.

The visit to Beit Noah is a sign of hope, appreciation and rare normality for these people.

We were able to experience the joy that spread when we welcomed our friends

back to our garden and it was an incredible gift.

In addition, we were again able to introduce pilgrims and students from all over the world to the beauty and spirituality of this special place.

The last two years have shown us how important places like the Beit Noah are. Places where people can meet and feel each other. Human closeness has been missing for many of us and this absence has left its mark on society and on each individual.

We also used the (partial) solitude of the place to reflect and look at the project and its task.

We go into the future with new courage and a broader understanding and will set new accents, while at the same time preserving and developing the Beit Noah.

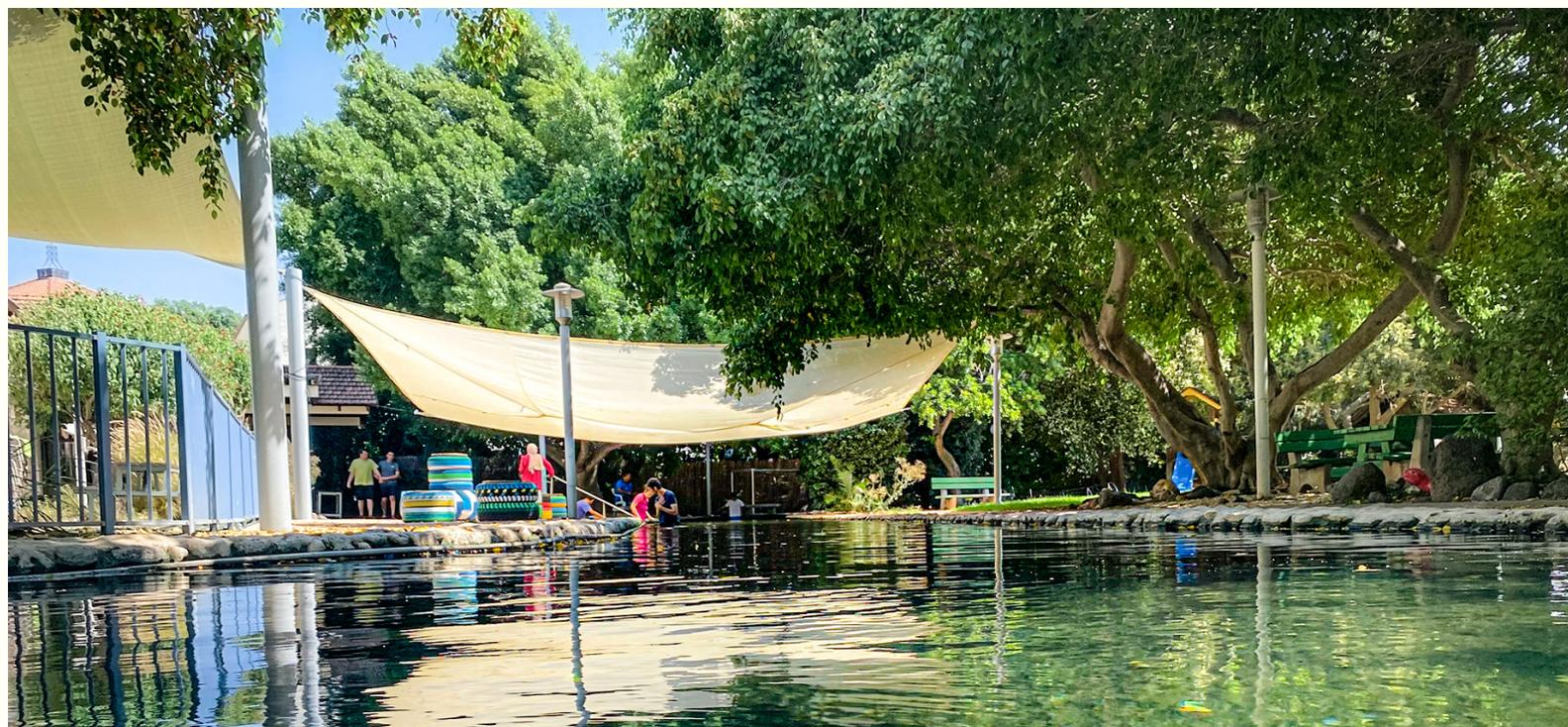
We hope to see you all soon!

Many thanks to all visitors, friends and supporters.



Paul Nordhausen
Head of the BEIT NOAH





Description of the retreat center

The retreat center „Beit Noah“ has existed since the beginning of the eighties in the garden of the Benedictine monastery of Tabgha, at the place of the **miraculous multiplication** of bread. The local Gospel gives the project its mission: **We share what we have, even if it is little, with others and there will be enough for all.** This is the core of our spirituality. Here at Beit Noah in Tabgha we want to share not only bread and fish, but above all: peace, security and love.

We welcome our guests with kindness, hospitality and openness. We give them trust and we emphasize our impartiality in this conflict-ridden region.

Sharing becomes concrete for us when we consciously turn to people with „special needs“ from the region and invite them to us. Social institutions from the Holy Land only have to pay us a symbolic price (social fee) and in some cases the overnight costs are waived entirely for these guests. So our focus is strongly on people on the margins of society. We host about 40 local groups every year. However, the Beit Noah is not

exclusively for this target group. International schools, student and youth groups, as well as pilgrimage groups from all over the world also find their way to us and experience the intense spirituality of the place.

Jews, Christians and Muslims come to us, which gives the place an interreligious character. With us, every guest is welcomed as a human being first and foremost, because we are all human beings, that is our common ground.

We see our role as hosts mainly in creating an atmosphere on the grounds that promotes and facilitates encounters. This is done both through the design of the grounds, but also through the special nature of our Benedictine hospitality.

The proximity to the **Benedictine monastery** in Tabgha naturally invites to prayer and there is the possibility to get to know monastic life up close and to actively experience it.

All our guests are **self-catering**. There are two large kitchens and a small grocery store.



Our entire premises are largely **barrier-free**. There is an **accessible playground** including a wheelchair swing and a wheelchair carousel.

Our spacious **grilling area** invites you to a delicious barbecue and at the same time you can bake pizza in the clay oven and afterwards the evening can end at the adjacent campfire.

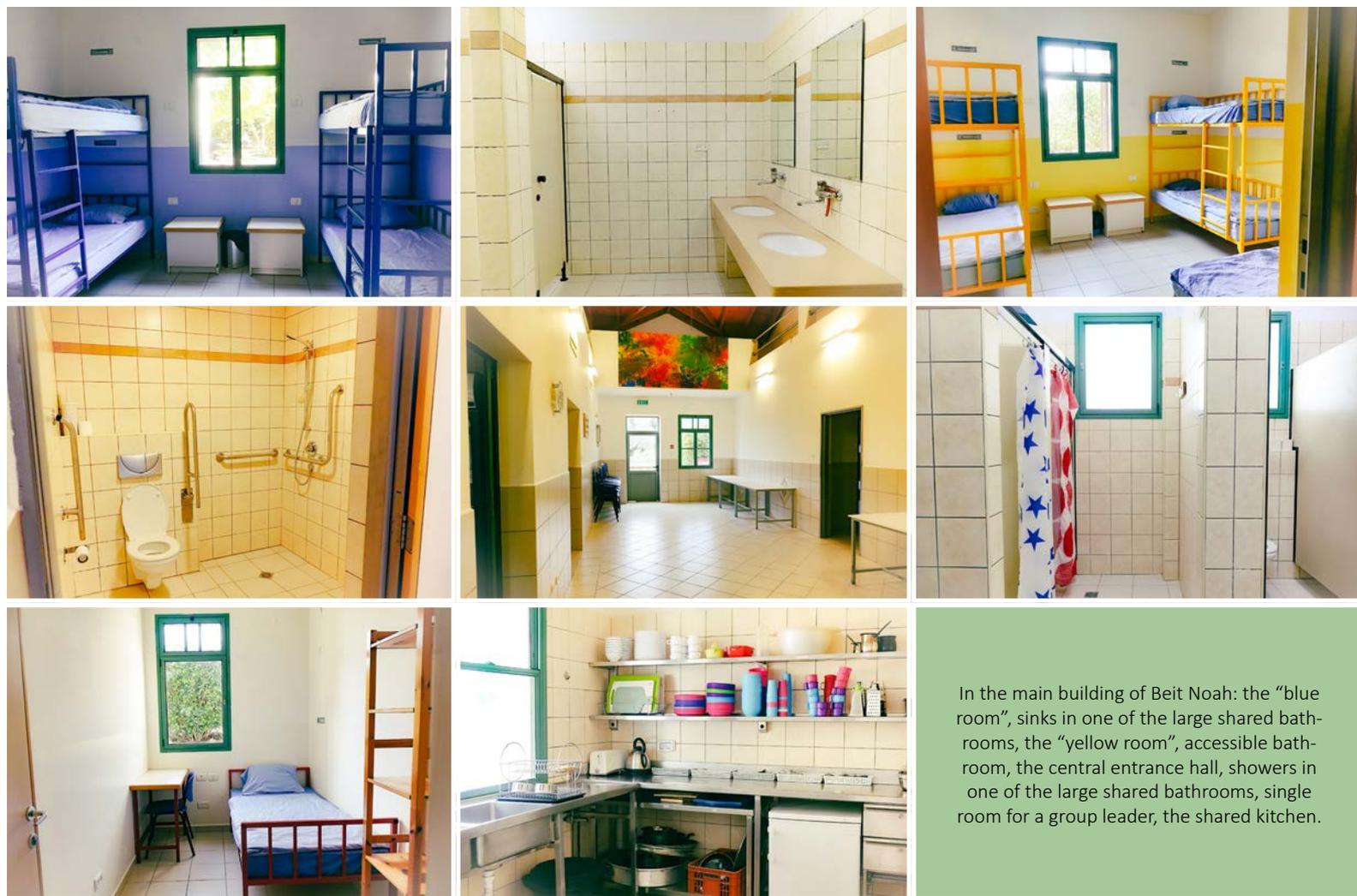
On the 5 **mini golf courses** our guests can have a playful competition. All courses were created under the motto „Noah's Ark“ and laid out spacious enough for wheelchair users to move and participate in the game without any problems.

The heart of the facility has been our **fresh-water pool** for 40 years. The name Tabgha comes from the Greek word „Heptapegon“ which means „seven springs“. Of the ancient

seven springs that gave the area its name, three are still active today. The water of one of these springs flows through our garden and accumulates here to form a wonderfully refreshing pool. With temperatures reaching 113°F in the shade of summer in the Holy Land, this attraction is priceless because the spring water is 75°F all year round.

For our students and seminarians, the **Mo-saic Hall** is a room for seminars, lectures and other meetings. Here it is possible to learn well in a relaxed atmosphere.

For interested guests it is also possible to organize an **„Ora-et-labora day“** in consultation with the Benedictine community. Ora-et-labora – Live and pray! – is the basis of Benedictine life. By participating in the Liturgy of the Hours of the monastic community and a common work assignment, it gives



In the main building of Beit Noah: the “blue room”, sinks in one of the large shared bathrooms, the “yellow room”, accessible bathroom, the central entrance hall, showers in one of the large shared bathrooms, single room for a group leader, the shared kitchen.

a wonderful insight into the everyday life of a Benedictine monk.

In addition, the Beit Noah’s geographical location is unique. Right on the shores of the Sea of Galilee, at the foot of the Golan Heights and within walking distance of Capernaum and the Mount of Beatitude, it is located in a religiously significant and scenically breathtaking environment.

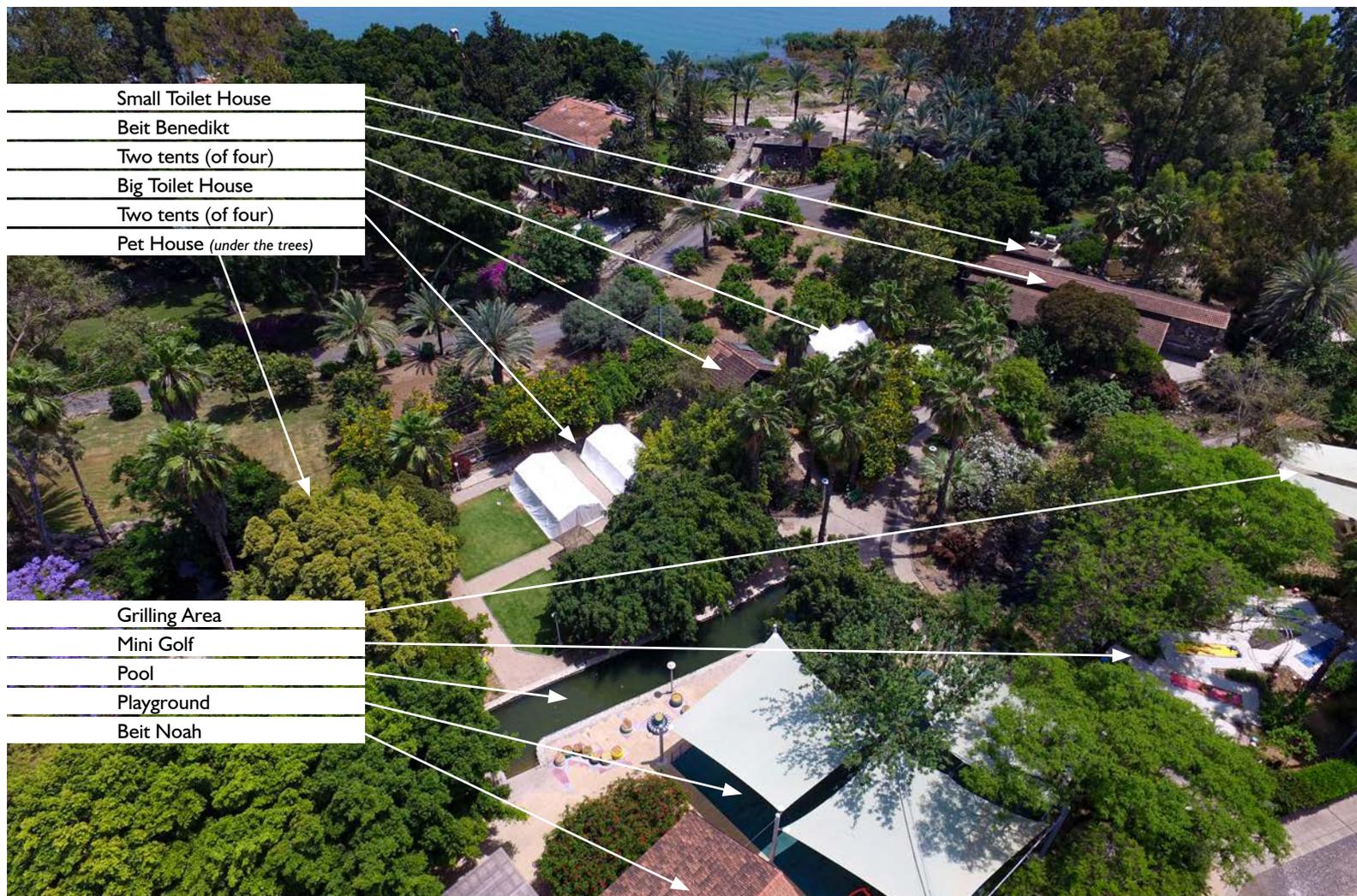
Accommodation

In our paradisaical monastery garden we can offer various accommodation options.

Beit Noah

The fully air-conditioned main building, inaugurated in 2003, is the largest accommodation on our premises. We can accommodate a total of 33 people here. The house is divided into two halves, each with three five-bed rooms (2x bunk bed, 1x single bed). In addition, there are two smaller „leader rooms“ (1x bunk bed, 1x single bed). To each half of the house belongs a sanitary area, incl. accessible bathroom and shower chair. The rooms are simply equipped and very cozy.

For meetings or meals, there is a spacious entrance hall and an expansive outdoor area adjacent to the freshwater pool.



The kitchen is fully equipped and has enough space to cater for the whole group.

Tents

For those who want the more direct experience with nature and the beauty of the Holy Land and this special place, our tent accommodations are the right place. Among the lush green of our garden and directly next to the pool, the four tents are equipped with eight simple cots and mattresses each.

Accessible sanitary facilities are also available here. In addition, there is a large kitchen where you can cook and exchange ideas with other guests.

Bungalow

The hexagonal bungalow is a very cozy wooden hut with three bunk beds and air conditioning. The accommodation is located

directly on the creek and so you can listen to the rippling of the water at night.

The same kitchen serves for the supply as for the guests in the tents. In addition, there is another sanitary area (also here incl. accessible bathroom!), which is shared with the guests from the accommodations below.

Pax

Pax is one of the oldest buildings on the site. Built of natural stones, the small house can accommodate a maximum of five people. This accommodation is the furthest away from the center of the garden and thus offers the most retreat even when the place is full.

The kitchen and sanitary facilities are shared with other guests.



“Bungalow” from the outside and “Pax” from the inside. The “Mosaic Hall” in the Beit Benedikt, the covered forecourt, the communal kitchen and the small grocery store. The accessible bathroom in the “Small Toilet House”. Two of the four large tents in the garden.

Maurus & Pacidus

The two simple double rooms, each with a bunk bed, are ideal accommodations for guests who want to explore the north of Israel. In addition, these rooms are often booked by larger groups as supplementary accommodation to the Beit Noah or the tents.

The rooms are located in the „Beit Benedikt“. The kitchen and sanitary facilities are shared with other guests.

Beit Benedikt

The Beit Benedict is not just another shelter, but a multi-purpose building. Like Pax, it is one of the oldest buildings on the site and houses not only the Maurus and Placidus rooms but also a large communal kitchen, a small grocery store and the Mosaic Hall, which is air-conditioned and can be used very well as a seminar room.

Prices

For our guest groups from the region, the Social Fee continues to apply. This is especially for all those social institutions for which the full price would be impossible to pay, but which can still make a contribution, albeit a small one. The Social Fee is a guideline price for these groups, but in extreme cases still negotiable. For all other guests, the standard price applies, which we had to increase slightly for the 2023 season.



The center of our garden and focused life axis of our grounds is the pool. Special offers for our guests are the small mini golf course and especially the playground with its accessible playground equipment.

Other meeting places on our grounds are above all the campfire area between the BBQ area and the open-air pizza oven and also the "Dalmanutha", a place for prayer and meditation on the lakeshore.



Price list

		Regular Price	Social Fee
Beit Noah	Whole House (Bed linen included)	3.800 NIS	600 NIS
	South Half: 18 beds (Bed linen included)	2.200 NIS	330 NIS
	North Half: 15 beds (Bed linen included)	1.800 NIS	270 NIS
Beit Benedikt	pro Zelt (Bed linen included)	500 NIS	100 NIS
	Pax, Maurus, Placidus* (plus one-time 15 NIS for bed linen)	120 / 80 / 60 NIS	10 NIS
	Bungalow* (plus one-time 15 NIS for bed linen)	80 / 50 / 20 NIS	10 NIS

* Graduated prices for adults / youths up to 17 years / children up to 11 years

More Information

If you want to know more about us, you can visit the website of the monastery (www.tabgha.net). On this page you will also find the link to the meeting place with further information and pictures. For further questions and information the management of the meeting place is gladly available under the address beit.noah@tabgha.net! In addition, we can be followed on [Facebook](#) and [Instagram](#).

Since this year there is also a small movie about the Beit Noah on Youtube. Just enter „[Spirit of Beit Noah](#)“, or click on the screenshots here, and enjoy!



Staffing

This year we welcomed 6 new volunteers in August/September, who more than support us with their commitment throughout the year.

- Elisabeth Jung (DVHL/Falkensee)
- Anne Lantzerath (DVHL/Osnabrück)
- Jonathan Sackmann (Erzdiözese Freiburg/ Emmendingen)
- Adelheid Prinz (Erzdiözese Freiburg / Kirchzarten)
- Angel Arroyo (BVC St. John's Abbey/Minnesota)
- William Villalvazo (BVC St. John's Abbey/ Minnesota)

In addition, this year we are adding some short-term volunteers, who are mainly dedicated to tasks in and around the monastery.



Our 2022/23 volunteer team.



The „Tabgha Family“ with monks, sisters, volunteers and staff.

Review

General

Looking back on the year 2022, there's something liberating and hopeful about it. Since 2021 was still very much in the grip of the pandemic, we had approached the new year with concern. It was not clear what role Covid-19 would play.

However, in the beginning of the year the traditional intermediate seminar for the volunteers of the **German Association of the Holy Land**, was held in Beit Noah which could not take place in 2021.

It was wonderful to see how the meeting place got a positive „kick-off“ to the new season with this event.

Due to the cancellation of some pilgrim groups, Beit Noah was still running on „low gear“ in the following weeks, but we were able to welcome the first local social institution **House of Light** in March very early in the year.

This was followed by a wonderful special feature: For about 20 years we have been able to welcome two groups from **Lifegate**

(Beit Jala) and **Kfar Tikva** (Kiryat Tivon) to Tabgha for the Jewish Sukkot Festival. The two groups from the Palestinian and Israeli side prove every year in a touching way how simple peaceful coexistence can be.

Together the participants build a traditional leaf hut and play, celebrate and eat together around the festival. In 2020, as well as in 2021, this meeting could not take place. So all those responsible decided together not to wait until the fall, but to organize a new meeting as soon as possible. In spring the time had come! In the best weather of the lush green and blooming Galilee we welcomed our friends. For three days everyone enjoyed meeting with old acquaintances and in every moment you could feel how special the reunion was after such a long time. In addition to this extraordinary meeting, we were also able to welcome both groups to us in October for Sukkot and thus regain another piece of normality.

After both 2020 and 2021 occupancy numbers did not justify building our large tents, we were finally able to offer the Beit Noah at full capacity again in April 2022.



Meeting of the members of Lifegate and Kfar Tikva.



Meeting of the members of Lifegate and Kfar Tikva.



Sukkot retreat 2022: Crafting the ornaments for the joint Lifegate and Kfar Tikva leaf hut.



A felt nativity scene from the workshop of Ma'an Lil Hayat.

After Easter came the students from Dormition Abbey, which had to postpone their „Galilee Excursion“ planned for November 2021.

And so we were able to observe with satisfaction how the Beit Noah, after two difficult years, was slowly but surely restored to its purpose and importance.

It was pleasing that we were able to welcome a few new groups with us this year. Especially different groups of the **Young Life** movement remained in memory.

We were also particularly pleased to meet again with the members of the L'ARCHE-institution

Ma'an Lil Hayat in Bethlehem. The connection with this group has grown intensively in recent years. In addition to the annual visits to Beit Noah, we are also able to offer products from **Ma'an Lil Hayat** such as ensembles of the Holy Family (-made) in our gift store. All these products are made in collaboration with and by people with **special needs**.

In all the joy, we unfortunately had to accept some setbacks. Some local groups had to cancel at short notice due to covid cases.

However, the issuance of entry permits for groups from the Palestinian territories was also problematic and in some cases more difficult than before the pandemic. The deni-



Sukkot-Free 2022: Setting up and Covering the leaf hut in our garden.



Sukkot-Free 2022: Decorating the Sikkah with the previously homemade ornaments.



al of „permits“ for the groups of the **Al Basma Center** from Beit Sahour and the **Al Sharooq School** from Beit Jala should be highlighted. Both groups have been visiting Beit Noah for years and it is difficult to understand why entry was denied.

In August, we were again able to experience the traditional team change of volunteers. In the middle of the hottest time of the year and at the peak of the whole season Theresa, Samira, Christina, Renko, Leon and Joseph left us. We were joined by Adelheid, Anne, Elisabeth, Jonathan, Angel and Will. It is great to see these young people rise to the challenges of our project and the Holy Land. Without our volunteers, our work here would not be possible.

Even if, as in the following, we continued to have small problems with (rare) cancellations, the rest of the season was largely normal, which is something special after the last few years. Not only could we, as mentioned above, welcome the groups from **Kfar Tikva** and **Lifegate** again for the „Sukkot“ meeting with us, but also the students of the Dormi-

tion Abbey could also as usual carry out their Galilee Excursion in November with us.

Another highlight at the end of the year was the celebration of several anniversaries: 40 years of the consecration of the church, 20 years of the new pilgrim house and 10 years of the inauguration of the new monastery here at the place of the multiplication of the bread. There are different reports about the beginnings of Beit Noah, but it is also about 40 years and therefore our meeting place was also included in the celebration program. The celebration was very touching and it was noticeable for all participants that the different parts of this place makes an overall beautiful picture.

Quiet Days

The project „Quiet Days“ was consciously integrated into the annual plan for the first time in 2022. The idea is that this place is also more strongly emphasized as a place of sought solitude, prayer and closeness to God. For this purpose, periods of time have been and will be determined throughout the year

in which silence is guaranteed at the retreat center, so that people who want to experience Tabgha in silence, prayer and meditation are consciously addressed.

This project was already sporadically included in the program in 2021 and is now more firmly established in 2022. Even if it still needs some time to establish this offer, we were able to arouse interest and welcome a group of Israeli therapists who work with the concept of „Internal Family Systems“ (IFS) for the second time to a meditation workshop, which was so well received that the next visit is already planned for 2023.

Our Film: „Spirit of Beit Noah“

The plans for a film production about the Beit Noah are already several years old. The cooperation with and support of AGIAMONDO in person of Johanna Binder since 2020 have strongly contributed to the realization of this dream.

By a lucky or divine coincidence, Joseph F. Pieschel, a volunteer who had studied „film“ for more than three years, joined us in January 2022. He also had large parts of his equipment with him. This gave us the opportunity over a period of about 2 months to make recordings and collect a lot of material and information, so that we can depict the Beit Noah in all its diversity. We were blessed during this time by countless encounters, experiences, and gifts (such as original footage of a ZDF report from the 80's about the meeting place), which are all reflected in some way in the film „Spirit of Beit Noah“. We sincerely hope that many people will enjoy the result. In any case, we enjoyed the work very much

and learned a lot about the meaning and history of our retreat center.

<https://youtu.be/DNAKyZ6IBmU>



Project: Flyer, Values, Mission Statement

These projects can be summarized under the generic term public relations. After intensive discussions and many fruitful conversations, we were able to develop a common mission statement for the first time, which was then immediately incorporated into a [new flyer](#). In addition, we were able to clearly define the values for which the Beit Noah stands.



Group Reactions

The best way to describe what the Beit Noah means for our guests is in their own words.

Al-Quds Charitable Society

Al-Quds Charitable Society
For Disabled & Special Education
Shufat Camp-Jerusalem
License No. QR306-c
Tel: 02-5826623 F.O.B. 54465



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
جمعية القدس للتأهيل
والتربية الخاصة
مخيم شفاط-القدس
ترخيص رقم QR306-c
تلفون ٥٤٤٦٥ / ف.ب. ٥٤٤٦٥

12.12.2022

Tabgha summer camp, June-2022

Al-Quds charitable society is organizing this summer camp in Tabgha every year for a group of 33 disabled persons and volunteers.

This time was a great opportunity for our group to have sport swimming and recreational activities.

They enjoyed their time a lot with all facilities provided in Beit Noah.

It's a remarkable event for them and the meditation and beauty of the place was mentioned by all.

We thank the administration who gave us the place.

Signature.



Dr. Salim Anati
Society Chairman

Jemima

Beit Jala is a busy city, we have a lot of traffic and a noisy neighborhood, the children and the adults stay most of the time at Jemima, we take them out from time to time but it's not always possible because they become stressed from other people and noise around them and there is no place suitable for wheelchair users.



Our children and adults are sensitive and some of them diagnosed with Autism. They are facing a lot of stressful days during the year, they are working hard through their sessions, and sometimes the sessions (physical therapy) are painful for them.

During our holiday in Beit Noah we feel free, we can play, and make a lot of activities like swimming, signing, barbecue and also using the accessible playground for all children and adults with special needs.

Using our wheelchair in the garden and bathrooms is easy for workers to move, bath the children and a safe place for the children to sleep.

We like to spend time there because the children feel very relaxed in the nature, sounds of birds, running water and trees. The children and adults feel less stressed and more comfortable in a quiet place.

We came to Beit Noah many years and we start to feel that this our home too, and the children are asking me every time if we are going to go there again or not.

Last year we faced a lot of problems on the checkpoint, and it took us 4 hours to pass the checkpoint, but we fight to come, because I really know that the children feel happy there and there is no opportunity for them to spend good time in another place.

We also took our workers too, because working with severe handicapped people is sometimes very difficult and may cause burnout for the workers so this kind of trip in nature and prayer support the workers too and let them release some of their stress.

We like to come to Beit Noah every year and we are very thankful for your support to invite us with small amount of money.

*Lana Zoughbei
General manager Jemima foundation*

Kfar Tikva



25.10.22

Staying at Beit Noah

Dear Paul,

After a year that we couldn't come during Sukkot we came again with the group from Beit Jallah.

We came 20 people members and staff and like always the place was very good for us, the accommodation and your staff, it is very good to know that we can come to you and fill at home the whole time, the members really like to be there, play around, go and take nice walks near by and enjoy the time at the different facilities you have.

The members liked it very much, and they asked to send a few words so here are a few points:

- "The place is amazing and we love the people"



- "I like the location near the Kinneret"
- "We loved making food in the big kitchen"
- "The view is very beautiful and I liked walking in this area"

Thank you for everything and especially for making us always fell like it's the first time and at home.

Sincerely,
*Noam Laugie
Coordinator of volunteers – Kfar Tikva*

Kamah/Har Duf **Beit Noah Tabgha**



Creative Community at HarDuf

The Beit Noah in Tabgha is a combination of an amazing location with the tranquility of home away from home. It is located on a riverbank surrounded by green lawns, recreation facilities and picnic tables. Beit Elisha's members together with their staff can easily spend time in the well-spaced house, enjoy large restrooms and showers as well as clean linens. To our dis-pense is the large and well-equipped kitchen as well as a dining area. The members and staff can dip in the stream that is running through the grounds, stroll to the banks of the Sea of Galilee or have social activities using the recreation facilities located on the grounds.

The Beit Noah location is also convenient to go on hikes in the multiple nature reserves in the area and historic sites such as: Tabgha churches, Sea of Galilee's shores, The Ancient Galilee Boat, also known as the Jesus boat in Ginnosar etc.

The team of volunteers working at Tabgha/Beit Noah is very kind, pleasant and helpful and it is the reason for us returning there for many summers until now and many summers to come.

Outlook

As we look ahead to the time ahead, there is much to look forward to and some that will be challenging.

We already have countless registrations for 2023. Many guests who did not make it to us in 2022 for various reasons are looking even more forward to visiting us this year and we are looking forward to them!

The “Quiet Place - Quiet Time” project is to gain further contours. The aim here is to promote this offer intensively and to learn from the experience gained and observations made.

The issue of public relations and fundraising will continue to be important topics at Beit Noah and in communications with the Benedictine community.

Already in January 2023 we have the opportunity to present our project in the United States of America. The director of the Beit Noah will travel with Father Efreim from the community to New York and Minnesota and present the meeting place in various meetings. We hope

that this will allow us to expand our circle of friends and to put the support of the Beit Noah on broader shoulders. Among other things, we will have the opportunity to visit St. John’s University in Minnesota.

To our great pleasure, we were able to extend the cooperation with AGIAMONDO and Johanna Binder for initially another year (until fall 2024). The cooperation and consultation continues to be very helpful and fruitful.

In general, it will be a matter for all those involved to work together to further shape the vision and picture of Beit Noah and in concrete terms, to incorporate it into a brochure.

Other important projects for the coming period are the development of a clear prevention and protection concept, as well as the expansion of the pedagogic management of Beit Noah by adding another employee.



Thank you

Every year it is again surprising and touching when we look at the love and help that is given to us. The attachment and loyalty is overwhelming.

In the spring of 2022, it became clear that operations at Beit Noah would again be almost unrestricted. By that time, the large shade sails over our accessible playground were already severely damaged. Without shade, use of the facility in the summer would only be possible in the early mornings and evenings. At a meeting on site with members of the association **Christen helfen Christen im Hl. Land e.V.** and in conversation with Reinhold Then (1st chairman), support was suggested and within a few days he could confirm the promise. It was not the first time that the association supported us and once again we could experience the simplicity and kindness that makes this support special.

In addition, it is almost traditional to mention the **Agnes and Benno Wiederstein Foundation**, which has enabled us to renew our two bridges and install modern fire extinguishing systems in the two communal kitchens.

A wonderful surprise was the generous support of **Engelbert-Strauss GmbH & Co KG**, which was able to cover some of the running costs of Beit Noah.

Not to forget all the staff, volunteers and monks, without whom this year would not have been so successful.

Thank you also for all the thoughts, prayers and visits from numerous friends and acquaintances.

We are looking forward to seeing you all again!



Occupancy 2022

Guests in 2022

FEBRUARY 2022		People	Nights	Overnight stays
1	DVHL Volunteers Seminary	26	6	156
2	Propaedeutic Year, Archdiocese Cologne	8	8	64
3	Individual guests/families	64		129
Sum February 2022		98		349

MARCH 2022		People	Nights	Overnight stays
1	House of Light Social institution Shefar'am	33	2	66
2	Young Life Be'ersheva	33	1	33
3	Theologisches Studienjahr Jerusalem Dormition Abbey	27	4	108
4	Lifegate & Kfar Tikva	36	2	72
5	Individual guests/families	52		112
Sum March 2022		181		325

APRIL 2022		People	Nights	Overnight stays
1	House of Light Social institution Shefar'am	35	2	70
2	Theologisches Studienjahr Jerusalem Dormition Abbey	27	11	297
3	Pilgrimage group (Germany)	13	8	104
4	Hebrew Speaking Catholics Youth Group	24	1	24
5	Individual guests/families	76		182
Sum April 2022		175		677

MAY 2022		People	Nights	Overnight stays
1	Holy Child Program (Beit Sahour)	47	2	96
2	Arab Society for Persons with Disabilities	33	4	132
3	Akim Rehabilitation	15	7	105
4	Young Life Nazareth	18	2	36
5	Beit Jemima (Beit Jala)	33	3	99
6	Clara Fey High School (Kerpen-Horrem)	16	3	48
7	Individual guests/families	144		243
Sum May 2022		306		759

JUNE 2022		People	Nights	Overnight stays
1	Al Amal School Disability group Jerusalem	5 groups each 33	11	363
2	El Quds Charitable Society Disability group Jerusalem	33	7	231
3	Busamt School East Jerusalem	33	2	66
4	KSJ Ravensburg	33	5	165
5	Jerusalem Seminary	47	2	94
6	Individual guests/families	168		514
Sum June 2022		479		1433

JULY 2022		People	Nights	Overnight stays
1	Pilgrimage group (Germany)	32	5	160
2	Beit Elisha Disability group Kibbutz Harduf	6 groups each 33	16	528
3	Pilgrimage group (Italy)	24	2	48
4	Individual guests/families	152		256
Sum July 2022		406		926

AUGUST 2022		People	Nights	Overnight stays
1	Beit Uri Disability group Afula	8 groups each 33	18	594
2	Ma'an Lil Hayat (L'Arche Bethlehem)	64	4	256
3	Pilgrimage group (Germany)	24	2	48
4	Pilgrimage group (Germany)	24	4	96
5	Pilgrimage group (Germany)	24	4	96
6	Pilgrimage group (Germany)	23	4	92
7	Individual guests/families	72		164
Sum August 2022		495		1296

SEPTEMBER 2022		People	Nights	Overnight stays
1	House of Light Social institution Shefar'am	80	2	160
2	Mentorate Aachen	18	4	72
3	Pilgrimage group (Germany)	47	2	94
4	Pilgrimage group (Germany)	33	6	198
5	Pilgrimage group (Germany)	36	2	72
6	Pilgrimage group (Germany)	16	4	64
7	Individual guests/families	101		194
Sum September 2022		331		854

OCTOBER 2022		People	Nights	Overnight stays
1	Therapists' Seminar Tel Aviv	28	3	84
2	Pilgrimage group (Germany)/DVHL	49	4	196
3	Pilgrimage group (Poland)	31	3	93
4	Lifegate & Kfar Tikva	32	3	96

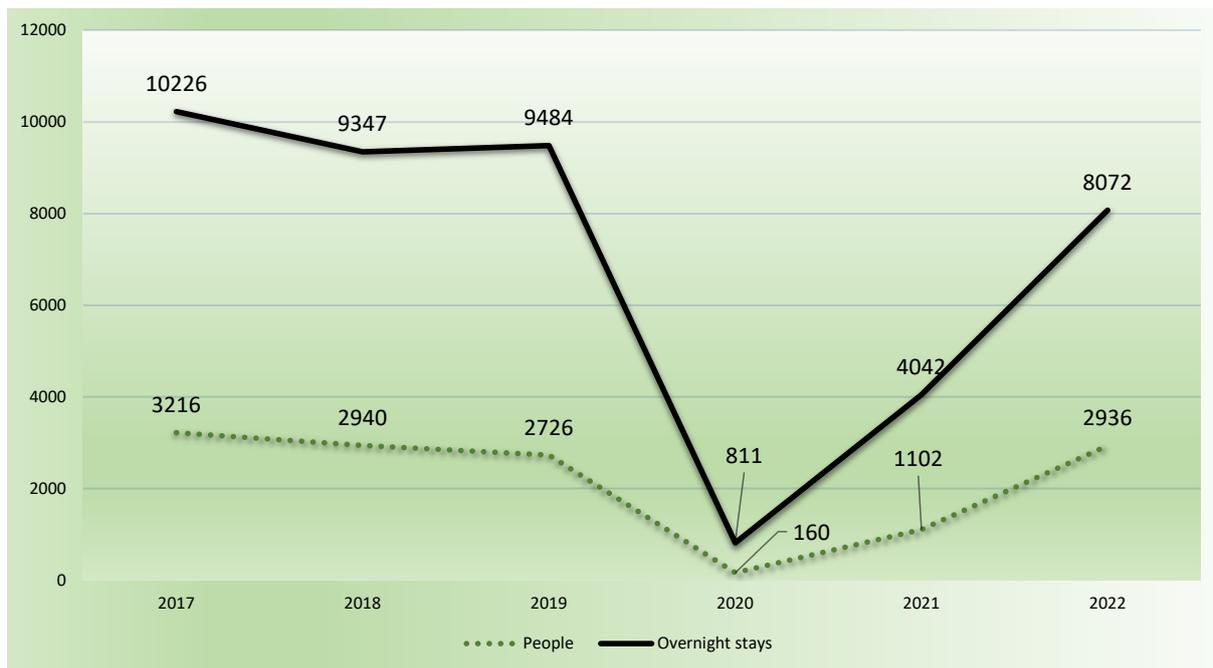
OCTOBER 2022		People	Nights	Overnight stays
5	Beit Tuvia Kibbutz Harduf	33	1	33
6	Vocapella Limburg	33	1	33
7	Saint James Vicariate Tel Aviv	18	1	18
8	Individual guests/families	111		352
Sum October 2022		335		905

NOVEMBER 2022		People	Nights	Overnight stays
1	Arab Society for the Physically Handicapped Disability group Jerusalem	33	4	132
2	Theologisches Studienjahr Jerusalem Dormition Abbey	27	10	270
3	Individual guests/families	37		82
Sum November 2022		97		484

DECEMBER 2022		People	Nights	Overnight stays
1	Advent Weekend	18	2	36
3	Individual guests/families	15		32
Sum December 2022		33		64

TOTAL SUM 2022		People	Nights	Overnight stays
		2.936		8.072

COMPARISON 2017-2022	People	Overnight stays
2017	3.216	10.226
2018	2.940	9.347
2019	2.726	9.484
2020	160	811
2021	1.102	4.042
2022	2.936	8.072



Cancellations in 2022

February

- Mentorate Aachen – Aachen
➔ Corona virus

March

- KHG Hildesheim - Uta Giesel/Hildesheim
➔ Corona virus

April

- Johanneskirchengemeinde Münster – Emmausreisen/Münster
➔ Corona virus

May

- Marienschule – Offenbach
➔ Corona virus
- Polish pilgrimage group – Poznan
➔ Corona virus

June

- No cancellations

July

- Cathedral choir Münster – Münster
➔ Corona virus

- Al Basma center – Beit Sahour
 - ➔ Refused entry permit
- Beit El Hanan – Jerusalem
 - ➔ Corona virus

August

- Pilgrimage group (Germany) – Alina Rölder/Bamberg
 - ➔ High total price of pilgrimage
- Pilgrimage group (Germany) – Auxiliary bishop Hegge/Münster
 - ➔ Hitze/Wetter

September

- Pilgrimage group (Germany) – DVHL/Köln
 - ➔ Corona virus

October

- Pilgrimage group (Germany) – DVHL/Köln
 - ➔ Corona virus
- Ursuline School – Köln
 - ➔ Corona virus

- Al Sharooq School – Beit Jala
 - ➔ Refused entry permit
- Akim Rehabilitation – Jerusalem
 - ➔ Corona virus

November

- No cancellations

December

- No cancellations

Not included in this list are the groups that did not even attempt to visit Beit Noah due to the situation. These are both local Palestinian groups that would have been denied permits to cross the checkpoints, but also international pilgrimage and study groups that chose not to travel due to the general insecurity during the pandemic.

Donation Account

Also and especially in these times we are dependent on manifold support to continue our work on and for the people in the Holy Land.

*We thank you in advance
for any prayers and donations!*

Abtei Dormitio

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Donation purpose „Beit Noah“

Or by [online donation](#).





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